

## **AGENDA**

**CITY OF HARTFORD**

**CITY COUNCIL MEETING**

**MARCH 6, 2023**

**JOHN HUGHES COMMUNITY CENTER COURTROOM 405 SOUTH THIRD AVENUE,  
HARTFORD, ALABAMA 36344**

**TIME: 6:00 PM**

1. CALL TO ORDER
2. PRAYER AND PLEDGE
3. APPROVAL OF MINUTES FROM FEBRUARY 21, 2023
4. APPROVAL OF EXPENDITURES
5. PUBLIC COMMENTS
6. OLD/UNFINISHED BUSINESS
  - a. JEANNA BRANNON
  - b. PURCHASE ORDER POLICY
  - c. UPDATES ON SMART METER UPGRADES
7. NEW BUSINESS
  - a. OPEN SEALED BIDS ON UNUSED VEHICLES AND EQUIPMENT
  - b. APPROVAL OF THE CITY OF HARTFORD'S MILLAGE RATE FOR CURRENT YEAR 2023
  - c. BRIAN SMITH, GENEVA COUNTY EMA DIRECTOR- UPDATES ON SIREN SITUATION
  - d. RESOLUTION FOR THE CONDITIONAL ALLOCATION OF AMERICAN RESCUE PLAN ACT FUNDS FOR EMERGENCY TRANSPORT SERVICES PROGRAM
  - e. DISCUSS THE COUNTY PURCHASING A LOT AT THE INDUSTRIAL PARK
  - f. APPROVAL OF THE WHOLESALE POWER VENDOR FOR YEAR BEGINNING JANUARY 1, 2024
  - g. TODD WALZ- ENTECH
8. COUNCIL COMMENTS
9. DEPARTMENT HEAD COMMENTS
10. ADJOURNMENT

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